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Invoice

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Paul Strommen
Stafford Rosenbaum, LLP
222 West Washington Ave.
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No. 91933
Date 5/16/2015
P.O.

Quantity	Description of Services	Price
62,238	Ref: NSPW v. City of Ashland Trial (Trial Services Completed 4/24 - 5/6, see attached spreadsheet for individual job breakdown), 62,238 copies @ \$.15, 8.5 x 11 White 20# Report Xerographic Bond (FSC Certified FSC Mixed Recycled 50.0%)	9,335.70
14,504	14,504 color copies @ \$.75, 8.5 x 11 White 28# Hammermill Color Copy Text Smooth	10,878.00
2,617	2,617 color copies @ \$.35 (black only), 8.5 x 11 White 28# Hammermill Color Copy Text Smooth	915.95
6	6 40x60 color prints, 36 x 48 White 24# Premium Bond 36" roll Smooth	1,755.00
	3:00 Full Service Design (create demonstratives per customer instruction, perform edits per instruction)	
	6 Mounting - Foam Core	
_20	220 blank 1/5th cut tabs @ \$.25	55.00
2,960	2,960 custom tabs @ \$1.00	2,960.00
38	38 1" D-ring binders @ \$12.00	456.00
3	3 1.5" D-ring binders @ \$13.00	39.00
6	6 2" D-ring binders @ \$14.00	84.00
97	97 3" D-ring binders @ \$16.00	1,552.00
1	1 32GB flashdrive @ \$50.00	50.00
2:00	2 hrs. of digital service @ \$75.00/hr. (Convert CI exhibits to PDF and endorse per customer instruction)	150.00
1,123	Scan 1,123 B&W pages @ \$.15 (Karls' Excerpts)	168.45
126	Scan 126 color pages @ \$.75	94.50
1,249	Endorse 1,249 images @ \$.02 (CI 5389-0001 - CI 5389-1249)	24.98

SPECIAL INSTRUCTIONS Only items marked as such on this document are FSC certified

Sales Rep: JRB

Payment is due as noted on this Invoice. Acceptance of goods or services provided states materials meet customer expectations and specifications. If collection services are required, any additional fees required to collect this will be added to this invoice.



(We made our responsible choices)
FSC SUPPLIER

SCS-COC-001503

Sub Total:	28,518.58
Tax:	1,568.53
Shipping:	
Total:	30,087.11
Deposit:	
Amount Due:	30,087.11

Date	Description	8.5 x 11		BW/CR	Alpha	Tabs		Custom	Binders			Miscellaneous
		BW	CR			Numeric	1"		1.5"	2"	3"	
2015-04-24	LM Myers Trial Exhibits x1	1935	351	0	0	0	0	63	0	0	0	2 1 - 32 GB flashdrive
	City of Ashland Trial Exhibits x5	19820	4175	1805	0	0	0	745	0	0	0	33
2015-04-25	Ashland County Trial Exhibits x1 (from WHD)	1391	2987	0	0	0	0	225	0	0	0	7
2015-04-26	Selected STIP Exhibits x1	9285	491	0	0	0	0	148	0	0	0	7
	Selected PX Exhibits x1	1668	225	0	0	0	0	197	0	0	0	2
2015-04-27	CI-5531 Conversion to PDF & Endorsement	0	0	0	0	0	0	0	0	0	0	0 30 minutes digital service
	CI-5536 Conversion to PDF & Endorsement	0	0	0	0	0	0	0	0	0	0	0 30 minutes digital service
2015-04-28	Revised CI-5531 Conversion to PDF & Endorsement	0	0	0	0	0	0	0	0	0	0	0 30 minutes digital service
	Expert Reports x1	963	1002	0	0	0	0	0	7	0	1	2
2015-04-29	CI-5541 Conversion to PDF & Endorsement	0	0	0	0	0	0	0	0	0	0	0 30 minutes digital service
2015-04-30	Greenwald Witness Binders x5	250	90	0	0	0	0	55	5	0	0	0
	Helsel Witness Binders x5	45	130	0	0	0	0	20	5	0	0	0
2015-05-03	Supplies	0	0	0	0	0	0	0	0	0	5	0 200 blank tabs
	Exhibit Boards	0	30	0	0	0	0	0	0	0	0	0 6 - 40x60 color boards
2015-05-04	Karls Powerpoint x5	0	690	0	0	0	0	0	5	0	0	0
2015-05-06	Expert Excerpts x4	0	152	0	0	0	0	36	8	0	0	0
	Patrick Witness Binder x4	0	92	0	0	0	0	36	4	0	0	0
	Wengert Witness Binder x4	0	60	0	0	0	0	0	4	0	0	0
	Winslow & Shields Witness Binder x1	226	173	0	0	0	0	19	0	1	0	1
	Additional Trial Exhibits x4	26660	3856	812	0	0	0	1416	0	0	0	43 endorsements
	Supplies	0	0	0	0	0	0	0	0	2	0	0 20 blank tabs
TOTALS		62243	14504	2617	0	0	0	2960	38	3	6	97